



1307 Labar Street • Anchorage, AK 99515 • 907-348-5142 • [www.asdk12.org/nutrition](http://www.asdk12.org/nutrition)

July 1, 2023

Dear Parent or Guardian,

We are pleased to inform you that Ptarmigan Elementary will be participating in the Community Eligibility Provision (C.E.P.) program for the 2023-2024 School Year. What does this mean for you and your children attending the school(s) identified above? Great news for you and your students! All enrolled students of Ptarmigan Elementary are eligible to receive a healthy breakfast and lunch at school at no charge to your household each day of the 2023-2024 school year. No further action is required of you.

Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit a meal application. If we can be of further assistance, please contact us at [snadmin@asdk12.org](mailto:snadmin@asdk12.org) or (907) 348-5142.

Sincerely,

Marci McGill  
Senior Director, Student Nutrition

**USDA Nondiscrimination Statement**